## **Desert Archers Inc. Membership Information**

Directions: Print and Present at Weekend Event (Excluding the "Rumble in the Rocks")

Name:
Address:
City:
State:
Zip:
Phone Number:
e-mail Address:

\*Additional Family Members:

\*Adult family members in the same household (same address).

Current Pima County Range Pass Yes No
Pass Verified by Event Staff

Today's Date: \_\_\_\_\_\_\_

Member Signature: \_\_\_\_\_\_